

# REGULAR MEETING NOTICE

35<sup>th</sup> District Agricultural Association/Merced County Fair  
900 Martin Luther King Jr Way  
Merced, CA 95341  
(209) 722-1506 • Fax (209) 722-3773  
Website: [www.mercedcountyfair.com](http://www.mercedcountyfair.com)  
Notice to Public: November 5, 2019

## MEETING NOTICE

The 35<sup>th</sup> DAA Board of Directors will be holding their annual and regular monthly fair board meeting on

**Monday, November 18, 2019**

**Meeting Schedule:**

**Finance Committee 2:15 p.m.**

**Board Meeting 3:00 p.m.**

To be held at the Board of Director's Room – Merced County Fairgrounds  
Administration Office, 900 Martin Luther King Jr Way, Merced, CA 95341

## BOARD OF DIRECTORS

Lori Gallo (President), Carol Silva (First Vice President), Lee Lor (Second Vice President)  
Vicky Banaga, Mark Erreca, Flip Hassett, Emily Haden, Kim Rogina

## STAFF

Teresa Burrola, CEO

## PUBLIC PARTICIPATION

Members of the public are welcome and may place items on the agenda of any board meeting. The items must be directly related to fair (35th DAA) district business. Request for placement must be made in writing and delivered to the fair office no later than 5:00 p.m. on the twelfth (12<sup>th</sup>) business day prior to the board meeting. Items placed on the agenda by the public will be for information and discussion so that the board may be advised of the views of the community. While the board values the participation of the public, the board president reserves the right to limit the time for public comment to a maximum of five (5) minutes per speaker in order to proceed with the agenda of the day and/or to place the item on the agenda (as an action item) of a subsequent meeting. Pursuant to the American with Disabilities Act, individuals who, because of a disability, need special assistance to attend or participate in any 35th District Agricultural Association Board or Committee meetings, or in connection with other Merced County Fair activities, may request assistance at the Merced County Fair Office, 900 Martin Luther King Jr Way, Merced, CA or by calling (209) 722-1506. Requests should be made one (1) week in advance whenever possible. As required, Meeting Notice & Agenda are posted at [www.mercedcountyfair.com](http://www.mercedcountyfair.com). For additional information, contact the Merced County Fair at [info@mercedcountyfair.com](mailto:info@mercedcountyfair.com) or (209) 722-1507.

## MEETING AGENDA

All matters noticed on the agenda, in any category, may be considered for action. Any item not so noticed may not be considered/discussed. Items listed on the agenda may be considered in any order at the discretion of the President.

- A. CALL TO ORDER:
- B. PLEDGE OF ALLEGIANCE:
- C. ROLL CALL OF DIRECTORS:

## MISSION STATEMENT

The 35<sup>th</sup> District Agricultural Association strives to maintain and promote its' facilities in a manner that encourages year-round use and to annually produce a fair that showcases the area's agriculture and other talents of the culturally diverse communities.

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D. **INTRODUCTION OF GUESTS & STAFF:**

E. **CONSENT AGENDA:** *(Discussion/Action by Board)* All items on the consent agenda are to be approved in one motion unless a board members requests separate action on a specific item.

1. Review & Approval of October 14, 2019 Board Minutes
2. Review & Approval of October 2019 Cash Expenditures
3. Review & Approval of October 2019 Financial Reports
4. Review & Approval of October 2019 Contracts/Rental Agreements

F. **COMMUNITY RELATIONS/PUBLIC COMMENT:** Public comment is a right granted to the public. It is reserved for items that are not listed on the agenda, but under this Board's jurisdiction. Please be informed that public participation under Public Comment will be limited to five (5) minutes per speaker, with a maximum of twenty minutes to each subject, unless extended by the Chairperson and in accordance with state law, the Board will not comment or otherwise consider such Public Comment item for business until and unless such item has been properly noticed at a future meeting. Public comments on items listed elsewhere on the agenda will be heard as that item is being considered.

G. **REPORTS AND INFORMATION:** *(Informational/Action by Board)*

1. Correspondence:
  - a. 2019/2020 Fair Funding Program
  - b. State Rules Advisory Committee
  - c. CAL-Card Program
2. Committee Reports: None
3. CEO Report:
  - a. Fair Update
  - b. Fairgrounds utilized as Emergency Centers
  - c. Head Start
  - d. Manager's Conference
  - e. Other
4. Friends of the Merced County Fair Report
  - a. Yosemite Farm Credit Donation

H. **OLD BUSINESS:** *(Discussion/Action by Board)*

1. Broadband/Cell Tower
2. Solar Energy – Update
3. SB 5 Funding Selection Process

I. **NEW BUSINESS:** *(Discussion/Action by Board)*

1. Mission Statement
2. Authorize CEO to request 2019/2020 Allocation from CDFA – Approval of Standard Agreement 19-0203 between CDFA and 35<sup>th</sup> DAA for \$37,902 Allocation.
3. 2020 Budget

J. **MATTERS OF INFORMATION:** *(Informational)* No discussion/debate on topics introduced under the Matters of Information will be permitted. No action will be taken on such comment at this time, as law requires formal public notice prior to any action on an agenda item.

1. Director Comments

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2. Next Board Meeting Information:
  - a. Regular Board Meeting December 9, 2019
  - b. Agenda Items: Items for discussion and/or action to be listed on the next regularly scheduled board meeting agenda.

L. **ADJOURNMENT:**

**2019 Meeting and Holiday Calendar**

<b>Board Meetings</b>	<b>Holidays – Office Closure</b>
October 14, 2019 - Regular Board Meeting	November 11, 2019 - Veterans Day
November 18, 2019 - Regular Meeting*	November 28-29, 2019 – Thanksgiving
December 9, 2019 - Regular Meeting and Annual Meetings	December 25, 2019, Christmas – Office Closed December 23, 2019 to January 1, 2020

\*Changed to Monday, 11/18/19 due to Veterans Day Holiday

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