

Exhibitor	Club/Chapter

CHECKLIST FOR ONE-YEAR HEIFER REPLACEMENT PROJECT APPLICATION

	DUE BY 5:00 pm:	Tuesda	y, February 5, 2019		
	nformation must be <i>complete</i> and <i>accura</i> ation with heifer application:	te and the ex	xhibitor <u>must</u> include the following		
	1-Year Heifer Replacement Project application leader/advisor, parent/guardian and the dairym				
	Name of veterinarian that performed pregnancy check				
	Original Bill of Sale with seller's signature (Yellow Slip)				
	Brand Inspection or Verbal Release (For verbal releases, please write in the top right hand corner of the Bill-of-Sale: 1. Brand Inspector's Name, 2. Brand Inspector's phone number, and 3. The date of the verbal release).				
	A total of <u>three</u> clear photographs are required of all heifers. A <u>front view with readable tags</u> and <u>both full side</u> <u>profiles</u> of the heifer are required. (All breeds require pictures)				
	Complete production records of your heifer's Dam as specified in the program requirements (#15) regarding Heifer Replacement Applications.				
	Enter Online at www.MercedCountyFair.com Complete the Livestock Entry Form and pay the \$10.00 entry fee by May 2, 2019. (Complete dairy showmanship by entering the class number from the handbook and complete Heifer information)				
Additio	onal Requirements				
	I bought my heifer on or before February 5, 2019				
	My heifer was born on or after March 1, 2017				
	The dam of my heifer meets minimum production requirements as set forth in the rules.				
	I verified that my heifer has been vaccinated for Brucellosis and does have a <u>LEGIBLE</u> Brucellosis tattoo in the right ear. (Note: Heifers without a legible, official Brucellosis tattoo will be immediately scratched from the sale and sent home.) Example of Tattoo:				
	I have read the 2019 Heifer Replacement Rule	s and my proj	ect meets all of the requirements and specifications.		
	y that I have completed the above checklist and anderstand that I will be charged \$25.00 for in		tion materials fully and to the best of my knowledge d/or incorrect application.		
	Signature of Exhibitor/Consignor	AND	Signature of Parent/Guardian of Exhibitor/Consignor		
	Signature of 4-H Club Dairy Leader	OR	Signature of FFA Chapter Advisor		

Date:_____